2002 (AMPAIGN CONTI	RIBUTIONS AND EXPENS	SES _{##***} Form	State of Nevada
Je	rry V. Sullivan	District Judge	Sixth Judic	ial Dist. Dept. 2
Name (prin	-	Office (if applicable)		District (if applicable)
	O. Box 1868 Willress (include city and zip code)	nnemucca, NV 89446		623213 one No.
E-Mail Address				
E-IVIAII Addi		An .		C MALLO
Select App	ropriate Box(es) 🔀 CANDIDA	TE- PAC Y DEAGNAL	DEOLPRIY DIND	EXECUTE AMENDED 1
	Report #3 — Due Jai	nuary 15, 2003	東部 以間 (大)	
	Pe	eriod: Oct. 25, 2002 - Jan. 3, 2003	JAN 1	0 2003 Wale
	BAGs only Pe	eriod: Oct. 25, 2002 - Dec. 5, 2002		(IN)
			Secreta	ry of State (\(\frac{1}{2} \)
			FOR C	OFFICE USE ONLY
BEGINNING CASH ON HAND				
1.	Cash on Hand at Beginnin	g of This Reporting Period (October 25,	, 2002)	\$512.73
			IARY.	
2.	Total Monetary Contributions	s Received This Period in Excess of \$100	<u></u>	0
3.	Total Monetary Contributions	Received This Period of \$100 or Less		
4.	Actual Number of Monetary	Contributions This Period of \$100 or Less	0	
5.	Interest and Income Earned	This Period on Contributions		0
6.	Total Amount of Monetary	Contributions Received (Add Lines 2, 3	and 5)	0
7.	SUBTOTAL (Add Lines 1 an	d 6)		0
8.	Total Value of In Kind Contri	butions Received This Period	0	
EXPENSES SUMMARY				
9.	Total Monetary Expenses Pa	aid This Period in Excess of \$100		0
	Total Expenses Contracted	for This Period, But Not Paid, in Excess	_	
	of \$100		0	
		aid This Period of \$100 or Less for This Period, But Not Paid, of \$100 or		51.44
	Less	ior rinor orion, but her and, or wrote or	0	
13.	Expense for Filing Fee Paid	This Period (Do not Include in Line 9 or 1	1 Above)	0
14.	Total Amount of All Monet	ary Expenses Paid (Add Lines 9, 11, an	d 13)	51.44
15.	Total Value of In Kind Exper	nses This Period	0	
ENDING CASH ON HAND				
16.	Cash on Hand at Close of	This Reporting Period (Subtract Line 14	from Line 7\	\$461.29
	Λ	AFFIRMATION		Service Control
Declare-Under Penalty of Perjury That the Foregoing is True and Correct.				
\mathcal{H}	Juller	7		1-10-2003
Signature EL201.doc		Revised: NOV-02	PAGE 1	Date OF 1_